JEFFERSON COUNTY
WISCONSIN
Explore. Thrive. Belong.

COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

MEMORANDUM

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative Secretary

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: November 12, 2026
SUBJECT: JEFFERSON COUNTY Meetings – Week of November 16, 2026

Monday **November 16, 2026**	Drainage Board	9:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
Tuesday **November 17, 2026**	No scheduled county meetings		
Wednesday **November 18, 2026**	Land & Water Conservation Committee	8:30 a.m	Videoconference Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
	Community Justice Collaborating Council (CJCC)	12:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
	Local Emergency Planning Committee	1:00 p.m	Videoconference OR Jefferson County Emergency Mgnmt 107 E. Washington St, Jefferson
	Bridges Library System Board	4:00 p.m	Videoconference OR 500 Genesee St, Delafield
Thursday **November 19, 2026**	Economic Development Consortium (JCEDC)	8:30 a.m	Videoconference OR Workforce Dev Center 864 Collins Rd, Rm 8/9, Jefferson
	HOME Consortium Board (Cancelled)		
	Parks Committee	10:30 a.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
	Community Action Coalition Administrative Committee	12:00 p.m	Videoconference
	Planning & Zoning Committee Public Hearing	6:00 p.m	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
Friday **November 20, 2026**	Jefferson County Drug Free Coalition Leadership Team	11:00 a.m	Videoconference OR Human Services Bldg 1541 Annex Rd, Jefferson

Saturday November 21, 2026		No scheduled county meetings		
Sunday November 22, 2026		No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA

JEFFERSON COUNTY DRAINAGE BOARD

Jefferson County Building

Lake Koshkonong Room C2063, 311 South Center Avenue, Jefferson, WI 53549

November 16, 2026

9:30 a.m

TEAMS MEETING:https://teams.microsoft.com/meet/24430418527736?p=KCbEhYJ9aN9kP8BhDL

Meeting ID: 244 304 185 277 36 Passcode: M4LdEY2

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Team attendees: Name: and Reason for Team access:
9. Report of the Drains
   A. Comments from guests
   B. Drain 41: -Progress of engineering
      -Other updates
   C. Drain 45: -December 15, 2026: Date of Assessment
      -Status of names/addresses to attorney
      -Mailing date and time
   D. Drain 2: -December 15, 2026: Date of Assessment
      -Status of names/addresses to attorney
      -Mailing date and time
   E. Drain 30: -Status of self-funded assessment
      -Revenue received
      -Status of work progress
   F. Drain 44:-Status of ditch cleanout
      -Status of pump valve replacement
      -Possible scheduled date for assessment
   G. Mid-continent Grid Solutions 765: Current status concerning a Drain Board resolution. Chairman Hughes volunteered to create a resolution for Drain Board consideration.
   H. Financial health of Drain Board Districts
   I. Drain Board additions
10. Finance Report
11. Previous agenda items needing further discussion: Drain 14C-Quote on tree removal
12. Any other business as allowed by law
13. Approval of invoices:
14. Date for next meeting
15. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.
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Jefferson County Land and Water Conservation Committee Agenda
"Working Together to Protect and Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Lake Koshkonong Room - C2063 ~ Jefferson, WI 53549

Wednesday, November 18, 2026 at 8:30am

Microsoft Teams Meeting:
https://teams.microsoft.com/meet/298424543188426?p=PV183AhPf9YKLdWhxd
Meeting ID: 298 424 543 188 426
Passcode: 9vC3c6Xf

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Elizabeth Hafften (UW), Amanda Kaiser, Scott Schultz (Ag), and Gary Skalitzky

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the October 21, 2026 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
    - Department of Agriculture, Trade and Consumer Protection (DATCP) Report
8. Discussion on Departmental Updates
9. Discussion and Possible Action on State Land and Water Conservation Board Election
10. Discussion and Possible Action on Wisconsin Land+Water 2027-29 Budget Priorities and Toolkit https://wisconsinlandwater.org/state-budget-toolkit
11. Discussion on Wisconsin Counties Association's Agriculture, Environment and Land Use Committee
12. Discussion on Wisconsin Southeast Transmission Project and Open House
13. Discussion on Wisconsin Nutrient Management Program 2025 Annual Report
14. Discussion and Possible Action on Multi-Discharger Variance Funding Application
15. Discussion on Producer-Led Groups: Jefferson County Soil Builders and Rock River Regenerative Graziers
16. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
17. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
18. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications and Baseline Documentation
19. Review of the Monthly Financial Report
20. Discussion Items for the Next Agenda
    - Next Scheduled Meeting December 16, 2026 at 8:30am in Room C2063
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Council Members

Judge Ben Brantmeier
Circuit Court Judge

Dwayne Morris
County Board Supervisor

Monica Hall
District Attorney

Travis Maze
Sheriff

Cindy Hamre Incha
Clerk of Circuit Court

Cassi Nelson
Public Defender's Office

Sarah Rogge
Department of Corrections

Michael Luckey
County Administrator

Brent Ruehlow
Human Services Director

Danielle Thompson
Corporation Counsel

Pamela Waters
Literacy Council Director

Alan Richter
Chiefs & Sheriff's Assn. Rep.

Barbara LeDuc
Pres./CEO -Opportunities, Inc.

Elizabeth McGeary
Health Dept. Director

Thomas Antholine
Child Support Agency Rep.

Jennifer Niesen
Director of Special Education & Pupil Services J.S.D.

Jenifer Quimby
Mayor of Waterloo

Community Justice Collaborating Council (CJCC) of Jefferson County - Agenda

Wednesday, November 18, 2026 at 12:00 p.m.

In Person Location: Jefferson County Courthouse
311 S. Center Avenue, Room C2063, Jefferson, WI 53549

1. Administrative Items
   - Call to order
   - Roll call
   - Certification of compliance with the open meetings laws
   - Review and approve minutes from September 23, 2026 meeting
   - Public comment

2. Community Services and Prevention
   - Health Dept. Drug Free Coalition – Public Health Data Analyst (McGeary)
   - Housing/Sober living RFP (Ruehlow)

3. Law Enforcement & Emergency Services
   - SIM Priority: Alternatives to Charging (Clark)

4. Initial Detention & Initial Court Hearings
   - Status on Monitoring for OWI (Clark)

5. Jails, Courts and Treatment Alternatives
   - Jail programming funding for R.N./Meds (MAT) (Maze)
   - Opioid settlement funds (Roberts)
   - Post charge diversion (Clark)
   - Review & Approval of the Treatment Court Policy & Procedure Manual

6. Reentry and Community Corrections
   - Reducing Recidivism – Open house results (Waters)

7. Standing Reports, Planning & Future Business
   - Confirm next meeting date: January 27, 2027
   - Opioid Settlement Spreadsheet/Breakdown (Luckey)

9. Future Agenda Items

10. Adjournment

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Join Zoom Meeting: https://wicourts.zoom.us/j/88426724065 Meeting ID: 884 2672 4065 No passcode

JEFFERSON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

COMMITTEE MEMBERS: ALEX BROOKS, BRUCE DEGNER (Chair), REP. JOAN FITZGERALD, DAVE FLOWERS, SHANE HART, SEAN HEASLIP, KEITH HROBSKY, CAPTAIN MATT KANTERS, KERRY KNESER, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGEARY, TRACY NEUHAUSER, MICHAEL STEPHENS, TIM SULLIVAN, ANGELA SWINEHART, NICK THOMPSON, FIRE CHIEF RON WEGNER, MATT ZANGL

November 18, 2026, at 1:00 p.m.

Jefferson County Emergency Management Office
Emergency Operations Center (EOC)
107 E. Washington St
Jefferson WI 53549

Join the meeting now

Meeting ID: 294 738 472 238 95

Passcode: n2fM3eB9

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1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Introduction of Tim Sullivan as our Media Representative.
6. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – Limited to two minutes.
7. Discussion and Approval of August 19, 2026, meeting minutes
8. Communications
9. Spill Report Updates
10. Fire Department updates from Chief Ron Wegner *(President - Division 118)*
11. EPCRA 2027 Grant
12. 2027 Governor's Conference – LEPC 101 and 201
    a. LEPC Resilience & Engagement Training - 2027 Wisconsin Governor's Conference on Emergency Management & Homeland Security. Online registration by Cvent
13. Off- Site Plan updates
14. Subcommittee Report Out
    a. Tier II Review Committee
    b. Off-Site Plan Committee
15. Review of the Strategic Plan
16. IPAWS training for Dispatch
17. Kikkoman facility tour for 2027
18. 2027 Meeting dates: February 27, May 19, August 18, November 17
19. Set Time/Date of next meeting –**February 17, 2027 at 1:00 pm**

NEW LINK: https://url.us.m.mimecastprotect.com/s/1w5VCXDPrrsnlwG6U6fmUWd8Th?domain=epa.gov

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741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, November 18, 2026**
TIME: **4:00 p.m.**
PLACE: **Delafield Public Library**
500 Genesee Street
Delafield WI 53018

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:
https://us02web.zoom.us/j/83130106699?pwd=tnpJkkGq7U2FMBh6lzAeRAOLxauUQs.1

Meeting ID: 831 3010 6699
Passcode: TDvif4MY

Dial by your location: 1-312-626-6799
Meeting ID: 831 3010 6699
Passcode: 74568674

This meeting will be open to the public at the Delafield Public Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Approve Minutes of October 21, 2026 Meeting - Action
6. Approve Payment of Monthly Invoices - Action
7. Review Financial Reports - Action
8. Reports: Director, Staff, APL, Resource Library
9. 2027 Board Meeting Schedule – Action
10. Member Library Outreach/Advocacy T-Shirt Purchase - Discussion
11. Closed Session - Discussion of Director's Evaluation

    It is anticipated there will be a motion to convene in closed session pursuant to section 19.85 (1)(c) of the Wisconsin Statutes to consider employment, promotion, compensation or performance evaluation data of any public employee over which the government body has jurisdiction or exercises responsibility, specifically to review and consider the status and compensation of the Director of the Bridges Library System. Following the closed session, the Board will reconvene in open session to continue with the balance of the agenda.
12. Director's Compensation for 2027 – Action
13. Confirmation of Next Meeting: Wednesday, December 16, 2026 at 4:00 p.m. at the Bridges Library System Office
14. Adjournment

JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM (JCEDC) & THRIVE ED
Education Session

AGENDA

Thursday, November 19, 2026
8:30 – 9:30 am
UW Extension/Workforce Development, 864 Collins Road, Rooms 8&9, Jefferson, WI 53549
***AND* VIA Zoom**

https://zoom.us/j/99978427337?pwd=GnwaHBbUPPLhq2INLogLRk7jWTZWlX.1

Meeting ID: 999 7842 7337
Passcode: 279619

Education Session:
Building Tomorrow's Workforce Today:
Talent and Leadership Development

Note: No business will be conducted at this meeting.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Anyone requiring special accommodation should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 to make appropriate arrangements.

Waukesha County CDBG Program
Program Administrator
515 W. Moreland Blvd.
Waukesha, WI 53188
1.262.896.3370 (direct)
1.262.896.8510 (fax)

the HOMEconsortium
Serving the housing needs of residents of Jefferson, Ozaukee, Washington & Waukesha Counties

The HOME Consortium
Board of Directors Meeting
Thursday, November 19, 2026, at 10:00 A.M.

This meeting has been canceled, the next meeting is scheduled for Thursday, December 17, 2026.

The next HOME Board meeting is scheduled for Thursday, December 17, 2026

All agenda items are potentially actionable

In accordance with the Americans with Disabilities Act, persons requiring any means of handicap accessibility for this meeting must contact Kristin Silva at 896-3370 (FAX 896-8510) at least 48 hours prior to meeting.

Parks Committee Agenda
Date: November 19, 2026
Time: 10:30 am
Jefferson County Courthouse
311 South Center Ave., Room C1021
Jefferson, WI 53549

Microsoft Teams meeting

Join: https://teams.microsoft.com/meet/283062482090246?p=6qxIFOqmHL1pNMYL95
Meeting ID: 283 062 482 090 246
Passcode: gx996dZ3

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Kirk Lund, Meg Turville-Heitz

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Parks Committee Minutes for October 22, 2026
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Update on Jefferson County Park and Outdoor Recreation Plan
9. Discussion and Possible Action on update to Jefferson County Parks Drone Policy
10. Discussion and Possible Action on Dog Park Rules
11. Discussion and Possible Action on 345 kV Viridon WISE Transmission Line
12. Discussion on Parks 2026 Budget
13. Field Staff Updates
14. Administrative Staff Updates
15. Historic Sites Council Update
16. Discussion on agenda items for the next meeting
17. Next Scheduled Meetings per the Proposed Meeting Schedule (4th Thursday, Monthly)
    - December 17, 2026
    - January 28, 2027
    - February 25, 2027
18. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

communityactioncoalition
FOR SOUTH CENTRAL WISCONSIN

FULL BOARD OF DIRECTORS MEETING AGENDA – UPDATED 11/17/26

THURSDAY, NOVEMBER 19, 2026
5:30 – 8:00 PM
DINNER BEGINS AT 5:00 PM

IN-PERSON @ Comfort Suites Johnson Creek Conference Center
725 Paradise Lane, Johnson Creek, WI 53038

Chara Taylor, President | Rob McMurrich, Vice President | Jamie Vogt, Secretary | Michael Egly, Treasurer | Jennifer Andrews, Chair of Administration | Sarah Butz, Chair of Operations | Kirk Lund | Larry Nelson | Sandy Wareing | Jodi Hare-Paynter | Sarah Smith | Kelly Lueck

5:00 PM	**--- DINNER & CONNECT ---**

CALL TO ORDER		
5:30 – 5:35 PM	**Call to Order** • Roll Call & Introductions • Agenda Review	Chara Taylor

PRESIDENT REPORT		
5:35 – 5:40 PM	**Approval of Minutes** • 11.10.26 Full Board Meeting Minutes – Special Meeting (Action Needed)	Chara Taylor
5:40 – 5:45 PM	**Membership & Recruitment Review** • Board Roster • Elections and Leadership Recap – Board approved 11/10/26 • Recruitment Update	
5:45 – 5:50 PM	**2026 Board Contributions** • 2026 YTD Board Giving Report • 2026 Annual Appeal	
5:50 – 5:55 PM	**2027 Board Meeting Schedule** (Action Needed) – Board approved 09/24/26 • Adjusted 11/2027 Administration Committee Meeting	

CAC STAFF PRESENTATION		
5:55 – 6:10 PM	**Housing Programming** • Supportive Services for Veteran Families (SSVF) • Rapid Re-Housing (RRH) • Permanent Supportive Housing Program (WISH) • Transitional Housing Program (THP) • Homelessness Prevention	Sandy Hahn

EXECUTIVE COMMITTEE REPORT		
6:10 – 6:15 PM	**General Executive Updates** • October and November 2026 Meetings Held • Certificate of Deposit Account Registry Service (CDARS) Renewal – EC approved 10/12/26 • Form 990 (2025) & Associated Filings – EC approved 11/09/26 • ED Work Plan Check-In, Performance Appraisal & Compensation Review	Chara Taylor

ADMINISTRATION COMMITTEE REPORT		
6:15 – 6:20 PM	**General Finance/Personnel Updates** • October and November 2026 Meetings Held • CAC Organizational Chart • Compensation and Benefits Study • 2026 Administration Committee Work Outline	Rob McMurrich
6:20 – 6:25 PM	**Acceptance of Financial Reports** • Monthly Financials: September 2026 (Action Needed) – AC endorsed 11/12/26	
6:25 – 6:45 PM	**2027 Agency-Wide Budget & Staffing Pattern** (Action Needed) – AC endorsed 10/15/26, 11/12/26 • Includes 2027 Staff Merit Increase Opportunity • Includes 2027 Employee Insurance & Benefit Package	Rob McMurrich & Meghan Mietchen
6:45 – 6:50 PM	**2027 CAC Cost Allocation Plan** (Action Needed) – AC endorsed 11/12/26	

OPERATIONS COMMITTEE REPORT		

6:50 – 6:55 PM	**General Program, Plans & Development/Fundraising Updates**
	• October and November 2026 Meetings Held
	• Programmatic & Funding Reports
	  ○ Grant Reports – OC approved 10/01/26, 11/05/26
	  ○ Program Reports
	• 2026 Fund Development Plan Progress
	  ○ 2026 CAC Rewind Event – **12/2**
		Sarah Butz

RECOMMENDATIONS OF APPOINTMENT		
6:55 – 7:00 PM	**Low Income Sector, Jefferson County & Operations Committee Appointment** • Introduction: Jenny Adkins, Board Candidate • Recommendation of Appointment (Action Needed) – Low Income Sector Appointment Committee elected 10/20/26	Chara Taylor
7:00 – 7:05 PM	**Administration Committee Appointment** • Michael Egly, to Administration Committee from Operations Committee • Recommendation of Appointment (Action Needed)	

EXECUTIVE DIRECTOR REPORT		
7:05 – 7:15 PM	**State of the Agency Updates** • Customer Satisfaction Data • Programmatic Reports: Highlights, Outcomes Analysis & Program Adjustments	Meghan Mietchen

CLOSED SESSION		
7:15 – 8:00 PM	**Closed Session Discussion** (Action Needed) • Approval of Minutes • ED Work Plan Check-In, Performance Appraisal & Compensation Review • 2026 End of Year Gift	Chara Taylor
8:00 PM	**Announcements & Adjournment**	

NEXT CAC BOARD OF DIRECTORS MEETING:	THURSDAY, JANUARY 28, 2027
Chara Taylor, CAC Board President charataylor2876@gmail.com / cacsboardpresident@cacscw.onmicrosoft.com (608) 332-7263	**Lindsey Karls**, CAC Office Manager lindseyk@cacscw.org (608) 220 - 7758

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Amanda Kaiser

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, November 19, 2026
TIME: 6:00 p.m. (Doors will open at 5:30)
PLACE: **LAKE KOSHKONONG CONFERENCE ROOM C2063, 311 S. CENTER AVE, JEFFERSON, WI 53549, JEFFERSON COUNTY COURTHOUSE**
OR Via Teams Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

Teams Meeting Information
Link: **Join the meeting now**
Meeting ID: 222 326 323 808 9
Passcode: fy37Vh3D

NOTICE IS HEREBY GIVEN THAT the Jefferson County Planning and Zoning Committee will conduct a public hearing at 6:00 p.m. on Thursday, November 19, 2026, in Lake Koshkonong Conference Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA TEAMS.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff reports, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **November 30, 2026**
Recommendations by the Committee on Rezones will be made on **November 30, 2026**
Final decision will be made by the County Board on **December 8, 2026**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL

All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

R4723A-26 – Judith Giese: Rezone from A-1 to A-3 to create a 3.3-acre farm consolidation around the existing house and outbuildings in an existing A-1 zone at **N2916 County Road F** in Town of Sullivan, PIN 026-0616-2943-000 (39.290 ac).

CONDITIONAL USE PERMIT APPLICATIONS

All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

CU2228-26 – Ryder Hebbe: Conditional Use to allow for a 648 sq ft, 10 ft high extensive onsite storage structure in an existing R-2 zone located at **W5269 State Road 106** in Town of Koshkonong, PIN 016-0614-3633-004 (1.197 ac).

CU2229-26 – Steven & Laurie Mesenbring: Conditional Use to allow for a 960 sq ft, 24 ft high extensive onsite storage structure in an existing R-2 zone located at **N1031 Vinnie Ha Ha Road** in Town of Koshkonong, PIN 016-0513-2431-020 (.639 ac).

CU2230-26 – OneEnergy Development LLC-Little Drumlin Solar Project: Conditional Use to allow for a 6-megawatt solar development in an existing A-1 zone located at **W7189 County Road C** in Town of Koshkonong, PIN 016-0614-3121-000 (18.108 ac) & 016-0614-3124-000 (40.0 ac). Property is owned by Arnold Jennerman & Margaret Steuck.

6. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Jefferson County Drug Free Coalition Leadership Team
Friday, November 20th, 2026
11:00am – 12:00pm

OR Join Microsoft Teams Meeting:

Join:

https://teams.microsoft.com/meet/269419489168038?p=gCQopgyvtUGsZBMggm

Meeting ID: 269 419 489 168 038

Passcode: 4cz6hE7T

Leadership Team Members

Tyler Prickette – **Chair**, Britanie Peaslee - **Co-Chair**, Bex Streit – **DFC Program Director**, Walter Orzechowski, Kendell Cooper, RaDonna Clark, Amber Czech, Michelle Fox, Sandy Hahn, Jenna Zangl, Jorge Islas Martinez

Meeting Agenda

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with the Open Meetings Laws**
4. **Public Comment**
5. **Approval of Minutes from September 19, 2026 meeting**
6. **Budget Narrative and Funding Requests**
7. **Year 8 Progress**
8. **Other Updates**
9. **Next meeting January 15th @ 11:00am - 12:00pm (invite pending)**
10. **Adjourn**

New Program Director Meet & Greet to follow the meeting

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